# 2024 Land Awards: Project Nomination Form

**→ Email completed nominations to** [**landawards@refbc.ca**](mailto:landawards@refbc.ca) **by December 15, 2023, at 5 p.m.**

Presented by the Real Estate Foundation of BC, the Land Awards celebrate leadership in land use and real estate that contributes to sustainable, equitable, and socially just communities in BC.

**Learn more:** [**landawards.com**](https://www.landawards.com/)

## Nominee Information

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| **Award Category** | Choose a category. | | |
| **Project Name** | Click or tap here to enter text. | | |
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| **Lead Organization(s)** | Click or tap here to enter text. | **Website** | Click or tap here to enter text. |
| **Project Partners** | Click or tap here to enter text. | | |
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| **Contact Person** | Click or tap here to enter text. | | |
| **Email** | Click or tap here to enter text. | **Phone** | Click or tap here to enter text. |
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## Nominator Information

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| **Name** | Click or tap here to enter text. | | |
| **Organization** | Click or tap here to enter text. | | |
| **Email** | Click or tap here to enter text. | **Phone** | Click or tap here to enter text. |
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| **What is your connection to the project being nominated?** | | | |
| Click or tap here to enter text. | | | |
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## About the project

*Please refer to the* [*Nomination Kit*](https://www.landawards.com/awards/) *before you complete this form.*

**Tips:** Answer the questions in plain language, as though readers know very little about the project, the organization, or the subject matter. Be succinct, yet descriptive enough for the judging committee to be able to assess the merits of the project. (Questions are phrased in past tense, although the project may be ongoing.)

If applicable, make sure to describe how the project advances Indigenous governance, knowledge, and rights, and/or addresses the impacts of climate change.

**1. Provide a brief description of the project being nominated.**

*150 words max.*

Click or tap here to enter text.

**2. How did the project demonstrate INNOVATION and IMPACT?**

*250 words max.*

Click or tap here to enter text.

**3. How did the project demonstrate COLLABORATION and ENGAGEMENT?**

*250 words max.*

Click or tap here to enter text.

**4. Where could judges go to learn more about this project?**

*100 words max. List websites, news articles, video links, etc.*

Click or tap here to enter text.

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| **Thank you for nominating a project for the 2024 Land Awards.**  Please email this Nomination Form, along with photos, to [landawards@refbc.ca](mailto:landawards@refbc.ca). |